



# LITTLE RED SCHOOL HOUSE CRAFT SHOW

AT THE  
27<sup>th</sup> ANNUAL APPLE SCRAPPLE FESTIVAL

WOODBIDGE MIDDLE SCHOOL      307 S. LAWS ST      BRIDGEVILLE, DE 19933

OCTOBER 13, 2018

9:00 a.m. – 4:00 p.m.

Your signature on this application releases the Apple Scrapple Committee, the Town of Bridgeville, and the Woodbridge School District from any and all damages to the vendor and his/her property or their employees. It is further understood that the vendor and his/her representative agree to all terms stated on this form.

Vendors are reminded that you are permitted to sell in YOUR rented space ONLY. You may not go around the school or outside to other areas to sell your items. This is a rule of the Apple Scrapple Committee.

This Craft Show is in the State of Delaware and does NOT have a sales tax. Regardless of what State you come from, you may not charge SALES TAX for items sold and received in Delaware.

Full payment for space rental must be made along with the application. This event will be held rain or shine. I'm sorry but there will be no refunds.

CELL #: 302-228-0319

EMAIL: [KLParker.AS@gmail.com](mailto:KLParker.AS@gmail.com)

WEB Site: <http://www.applescrapple.com>

Karen Parker  
Craft Show Chairperson  
11014 Sunnyside Rd.  
Bridgeville, DE 19933

*Send bottom portion with your check or money order and keep the first page for your future reference.*

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## 2018 APPLICATION/CONTRACT

BUSINESS NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DESCRIPTION OF CRAFT(S) & DISPLAY: \_\_\_\_\_

Although I cannot guarantee you will get the exact location you are requesting, every effort will be made to satisfactorily accommodate you.

Exhibitor requests the following booth size and agrees to pay the following booth rental fee (check one):

GYM: (10'x8') Space \$75 \_\_\_\_\_ or Double Side-by-Side (20'x8') Space \$145 \_\_\_\_\_

CAFETERIA: (10'x8') Space \$75 \_\_\_\_\_ or Double Side-by-Side (20'x8') Space \$145 \_\_\_\_\_

OUTSIDE/LAWN: (10'x8') Space \$75 \_\_\_\_\_ or Double Side-by-Side (20'x8') Space \$145 \_\_\_\_\_

CLASSROOMS: ½ of the Room \$80 \_\_\_\_\_ or The Whole Classroom: \$150 \_\_\_\_\_

HALLWAY: (10'x3') Space \$40 \_\_\_\_\_ or Double Side-by-Side (20'x3') Space \$75 \_\_\_\_\_

TOTAL # SPACES REQUESTED: \_\_\_\_\_ TOTAL PAYMENT ENCLOSED: \_\_\_\_\_ CHECK #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME: \_\_\_\_\_

ARE YOU A RETURNING VENDOR FROM 2017? \_\_\_\_\_

For Returning Vendors: Do You Want The Same Space As Last Year? \_\_\_\_\_ (If "No" please explain on back)

----- **WHAT WAS YOUR BOOTH # & LOCATION LAST YEAR?** -----

DATE RECEIVED: \_\_\_\_\_ ACCEPTED: \_\_\_\_\_ RETURNED: \_\_\_\_\_