



APPLE SCRAPPLE FESTIVAL TRADE SHOW APPLICATION

Saturday, October 12, 2019

Thanks for your interest in the 2019 Apple Scrapple Festival Trade show. We are happy that you would like to join us this year. The trade show is located outside on Laws St from Union Alley to Walnut St., and the 300 block of Walnut St.

Spaces are assigned on a first come first served basis.

Single (10' x 10') spaces are \$80, Double (20' x 10) spaces are \$150, Triple spaces are \$230. You must provide your own tables and tent, and they need to fit within the allotted space requirements. *Electrical hook-up is not available, and generators are not permitted.*

Vendors should plan to arrive no later than 7:30AM, and complete set up by 8:00 AM. Breakdown will start at 5:00PM, and must be completed by 6:00PM when the streets are reopened to the public.

No Drinks and only pre-packaged food are to be sold in the trade show area.

Solicitation is not permitted outside of your vendor area per festival rules and the Town of Bridgeville. You can't walk the festival grounds and pass out literature, etc.

Attention: National Direct Sales Retailers (i.e. LulaRoe, Thirty-One, Paparazzi, Hempworx. etc). The first two applications received from each company will be honored. Applications over the first two will be wait listed in case of cancellation.

- Note:
1. All applications must be received by: September 27, 2019
 2. The festival is rain or shine with *no refunds*.
 3. Cancellations are accepted until September 27, 2019, no exceptions.
 4. Vendor passes with festival day instructions will be sent to you no later than 2 weeks prior to the festival. You will need your pass to enter closed streets.

Questions can be addressed to: applescrappletradeshow@gmail.com.

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Please send in this page to reserve your spot and retain the first page with information about the event.

Single Space: (\$80) _____ Double Space: (\$150) _____ Triple Space: (\$230) _____

New Vendor: _____ yes _____ no

Name _____

Business Name: _____

List all items being sold/given out : _____

Will you be the contact person on the day of the event? _____ If no, who will be the contact person on event day? _____

Address (where vendor packet will be sent): _____

City _____ State _____ Zip _____

Phone Number _____ E-mail: _____

If a bus/trailer is part of your display what is the length hitch to end: _____ ft

Make Checks/money order payable to: "**Apple Scrapple Festival**" and mail payment with completed form to: **ASF Trade Show P.O. Box 206 Bridgeville, DE 19933.**