



New Castle County Volunteer Firefighters Association  
Paul J. Sweeney Public Safety Building  
3601 N. DuPont Highway  
New Castle, Delaware 19720

## **2017 Louis J. Amabili Firefighter of the Year Nomination**

Nominations for the 2017 New Castle County Volunteer Firefighters Association Louis J. Amabili Firefighter of the Year Award are now being accepted. The following criteria should be used for the nomination, which should include, but not limited to:

- 1. Year of Service**
- 2. Local Fire Service**
  - a. Elected and/or appointed Administrative and/or Fire Line Offices held
  - b. Committees served on
  - c. Committees chaired
  - d. Award and/or outstanding accomplishments on any of the above
- 3. County Fire Service**
  - a. Elected and/or appointed Offices held
  - b. Committees served on
  - c. Committees chaired
  - d. Award and/or outstanding accomplishments on any of the above
- 4. State Fire Service**
  - a. Elected and/or appointed Offices held
  - b. Committees served on
  - c. Committees chaired
  - d. Award and/or outstanding accomplishments on any of the above
- 5. Service to the Community**
  - a. Elected and/or appointed Offices held in another Community Based Organization[s]
  - b. Committees served on
  - c. Committees chaired
  - d. Award and/or outstanding accomplishments on any of the above

The fire company must endorse the nominee. The letter of nomination shall be on official Fire Company stationary, signed by an authorized Fire Company Representative. The intent of this award is to recognize volunteers who have made significant impact or contribution to their community, county and State. Heavy emphasis will be placed on the nominee's activities at the local level. The committee recognized that there are many fine candidates who are well known within their individual Fire Company and communities who may not be known at a County or State level.

Please return all entries to: Wally Poppe  
P.O. Box 356  
Delaware City, DE 19706-0356

***All submissions need to be turned in no later than the September 7th Meeting at Station 8, Newark. The award will be given out at the October 12, 2017 Meeting at Station 14, Cranston Heights.***